



Reference: C.004-100-2025/1F

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Date: 29 June 2026

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Dear Tenderers

**CONTRACT NUMBER: C.004-100-2025/1F CONSULTING ENGINEERING SERVICES FOR THE UPGRADE OF  
OLD HOWICK ROAD (R103) FROM CEDARA INTERCHANGE (KM 0.00) TO ATHLONE CIRCLE (KM 11.00)**

**CORRESPONDENCE NO. 1**

This Correspondence is issued in terms of Clause C.3.2 of the Tender Data and must be read in conjunction with and shall be deemed to form part of the Tender Document.

Kindly acknowledge receipt of this correspondence by completing the ACKNOWLEDGEMENT OF CORRESPONDENCE below.

Yours sincerely,

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**PROCUREMENT OFFICE KZNP**

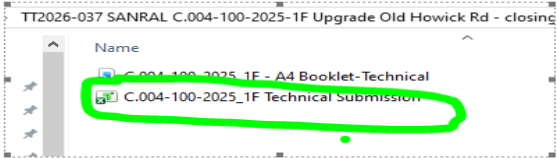
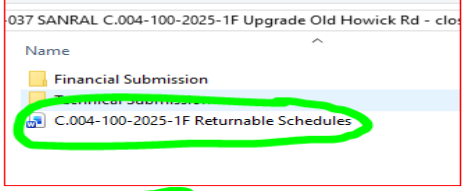
**CONTRACT NUMBER: C.004-100-2025/1F CONSULTING ENGINEERING SERVICES FOR THE UPGRADE OF OLD HOWICK ROAD (R103) FROM CEDARA INTERCHANGE (KM 0.00) TO ATHLONE CIRCLE (KM 11.00)**

**THIS CORRESPONDENCE CONTAINS THE FOLLOWING:**

- **PART A: QUESTIONS & ANSWERS DURING THE TENDER PERIOD**

## PART A: QUESTIONS & ANSWERS DURING THE TENDER PERIOD

Only questions submitted in writing will be formally answered and become part of the Tender Documents. The questions received in writing from the tenderers up to 07 July 2026, as well as the answers to the questions, are listed in the table below:

|          |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                             |  |          |                                    |  |          |                                       |  |  |  |  |          |                          |  |          |                         |  |          |                                                            |  |          |                               |  |          |                                    |  |
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| 1        | Q                                                          | <p>In the documents downloaded from the SANRAL website, there is an Excel spreadsheet containing the B1 to B7 Forms – Technical Submission. -Screenshot 1 below</p> <p>But in the Word Document supplied, in the list of the returnable as well as the document to be completed, the B1 form refers to the Company's Experience. The B2 form is not applicable; B3 is the Schedule for Subcontractors, and so on. They differ from the Excel spreadsheet to the Word Returnable. – Screenshot 2 and 3</p> <p>The Excel spreadsheet also does not make provision for the <b>Contracts Engineer – Screenshot 4</b></p> <p>The Word Document does not provide a B4 form for a Contracts Engineer as per your PowerPoint presentation – screenshot 5</p> <p>My question, therefore: Which one do we complete – the <u>Excel spreadsheet</u> or the <u>Word document</u> ?</p> <p><b>Screenshot 1</b></p>  <p><b>Screenshot 2 and 3</b></p>  <table border="1" data-bbox="347 1350 898 1697"> <tbody> <tr> <td>FORM B1:</td> <td>SCHEDULE OF WORK EXPERIENCE</td> <td></td> </tr> <tr> <td>FORM B2:</td> <td>SCHEDULE OF CONTRACTOR'S EQUIPMENT</td> <td></td> </tr> <tr> <td>FORM B3:</td> <td>SCHEDULE OF SPECIALIST SUBCONTRACTORS</td> <td></td> </tr> <tr> <td colspan="3"> </td> </tr> <tr> <td>FORM B4:</td> <td>KEY PERSONNEL EXPERIENCE</td> <td></td> </tr> <tr> <td>FORM B5:</td> <td>PROPOSED SUBCONTRACTORS</td> <td></td> </tr> <tr> <td>FORM B6:</td> <td>CONTRACTOR'S ESTABLISHMENT ON SITE AND GENERAL OBLIGATIONS</td> <td></td> </tr> <tr> <td>FORM B7:</td> <td>SCHEDULE OF SPECIAL MATERIALS</td> <td></td> </tr> <tr> <td>FORM B8:</td> <td>WORK PLAN AND PROPOSED METHODOLOGY</td> <td></td> </tr> </tbody> </table> | FORM B1: | SCHEDULE OF WORK EXPERIENCE |  | FORM B2: | SCHEDULE OF CONTRACTOR'S EQUIPMENT |  | FORM B3: | SCHEDULE OF SPECIALIST SUBCONTRACTORS |  |  |  |  | FORM B4: | KEY PERSONNEL EXPERIENCE |  | FORM B5: | PROPOSED SUBCONTRACTORS |  | FORM B6: | CONTRACTOR'S ESTABLISHMENT ON SITE AND GENERAL OBLIGATIONS |  | FORM B7: | SCHEDULE OF SPECIAL MATERIALS |  | FORM B8: | WORK PLAN AND PROPOSED METHODOLOGY |  |
| FORM B1: | SCHEDULE OF WORK EXPERIENCE                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                             |  |          |                                    |  |          |                                       |  |  |  |  |          |                          |  |          |                         |  |          |                                                            |  |          |                               |  |          |                                    |  |
| FORM B2: | SCHEDULE OF CONTRACTOR'S EQUIPMENT                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                             |  |          |                                    |  |          |                                       |  |  |  |  |          |                          |  |          |                         |  |          |                                                            |  |          |                               |  |          |                                    |  |
| FORM B3: | SCHEDULE OF SPECIALIST SUBCONTRACTORS                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                             |  |          |                                    |  |          |                                       |  |  |  |  |          |                          |  |          |                         |  |          |                                                            |  |          |                               |  |          |                                    |  |
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| FORM B4: | KEY PERSONNEL EXPERIENCE                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                             |  |          |                                    |  |          |                                       |  |  |  |  |          |                          |  |          |                         |  |          |                                                            |  |          |                               |  |          |                                    |  |
| FORM B5: | PROPOSED SUBCONTRACTORS                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                             |  |          |                                    |  |          |                                       |  |  |  |  |          |                          |  |          |                         |  |          |                                                            |  |          |                               |  |          |                                    |  |
| FORM B6: | CONTRACTOR'S ESTABLISHMENT ON SITE AND GENERAL OBLIGATIONS |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                             |  |          |                                    |  |          |                                       |  |  |  |  |          |                          |  |          |                         |  |          |                                                            |  |          |                               |  |          |                                    |  |
| FORM B7: | SCHEDULE OF SPECIAL MATERIALS                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                             |  |          |                                    |  |          |                                       |  |  |  |  |          |                          |  |          |                         |  |          |                                                            |  |          |                               |  |          |                                    |  |
| FORM B8: | WORK PLAN AND PROPOSED METHODOLOGY                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                             |  |          |                                    |  |          |                                       |  |  |  |  |          |                          |  |          |                         |  |          |                                                            |  |          |                               |  |          |                                    |  |

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|---|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |   | <p>will be evaluated.</p> <p>Project Leader</p> <p>Design Specialist: Pavement and Materials Engineer</p> <p>Contract Engineer</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   | A | <ol style="list-style-type: none"> <li>1. Tenderers are required to complete and submit both the relevant Book 1 returnable schedules and the Technical Submission Excel spreadsheet, as required by the Tender Document</li> <li>2. The Contract Engineer (CE) is not a Key Person for evaluation of the tender submission; however, the CE becomes a Key Person during the Administration and Monitoring Stage, at which stage the CE will be evaluated; therefore, tenderers are not required to submit a proposed CE as a Key Person at this stage.</li> </ol>                                                             |
| 2 | Q | <p>I'd like to query the following:</p> <ol style="list-style-type: none"> <li>1. Regarding Key persons, can an individual submit their CV for more than one position? In this instance, I would be both a suitable PL and DS.</li> <li>2. Regarding Formal Client Reference Letters, if I completed the work as a Targeted Enterprise, my client was the Main Consultant, would a reference letter from the Main Consultant suffice?</li> </ol>                                                                                                                                                                               |
|   | A | <ol style="list-style-type: none"> <li>1. Yes, a tenderer may propose the same candidate for more than one position, provided that the candidate meets the requirements for each position</li> <li>2. Yes, a reference letter from the main consultant may be submitted where the tenderer completed the work as a Targeted Enterprise. The letter must clearly state the following: <ol style="list-style-type: none"> <li>a. Scope of work performed by the TE</li> <li>b. Contract Duration</li> <li>c. Contract value/ amount</li> </ol> </li> </ol>                                                                       |
| 3 | Q | <p>Kindly could you urgently share the MS Teams link for the above-mentioned Tender.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | A | <ol style="list-style-type: none"> <li>1. There is no clarification meeting for this project. The clarification briefing presentation is available on the SANRAL website at:</li> <li>2. <a href="https://www.nra.co.za/sanral-tenders/status?region_id=national">https://www.nra.co.za/sanral-tenders/status?region_id=national</a></li> <li>3. Tender opening MS Teams link is: <a href="https://teams.microsoft.com/meet/359641414585818?p=uS4RTfgvOn2Lo4ENx2">https://teams.microsoft.com/meet/359641414585818?p=uS4RTfgvOn2Lo4ENx2</a></li> </ol>                                                                         |
| 4 | Q | <p>Please assist with clarification on the points below:</p> <ol style="list-style-type: none"> <li>1. Are we required to complete and submit Form B4: Key Personnel Experience which forms part of book 1 of the tender document or the Technical Submission excel sheet Form B1 and B2 or both?</li> <li>2. Is Form A17: Certificate of Insurance Cover, applicable to consultants? It seems to be the version used for Contractors</li> <li>3. Is Form B7: Schedule of Special Materials, applicable?</li> <li>4. Is Form B3: Schedule of Subcontractors or Form B5: Proposed Subcontractors applicable or both?</li> </ol> |
|   | A | <ol style="list-style-type: none"> <li>1. Tenderers are required to complete and submit both Form B4: Key Personnel Experience in Book 1 and the applicable Technical Submission Excel forms, including Forms B1 and B2, together with all required supporting documents.</li> <li>2. Yes, Form A17: Certificate of Insurance Cover is applicable. In the event of a Joint Venture/consortium, the details of the individual members must also be provided.</li> </ol>                                                                                                                                                         |

|    |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |   | <p>3. Form B7 in Book 1, Schedule of Special Materials, is not applicable to this tender. This does not remove the requirement to complete applicable forms in the Technical Submission Excel spreadsheet</p> <p>4. Form B3: Schedule of Subcontractors and Form B5: Proposed Subcontractors in Book 1 are not applicable</p>                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5  | Q | With respect to the above tender, kindly confirm if the project leader and design specialist can be the same person.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    | A | Yes, a tenderer may propose the same candidate simultaneously for more than one position, provided that the candidate meets the requirements for each position.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6  | Q | With no clarification session or returnable advising of intention to submit a tender, how do we ensure that we are included on the circulation list for addenda (if any)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | A | Any addenda or correspondence issued for this tender will be published on National Treasury's eTender Publication Portal and the SANRAL website under Contract No. C.004-100-2025/1F. Tenderers are responsible for regularly checking these platforms and acknowledging all issued addenda or correspondence as required.                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 7  | Q | Please note that although we did not receive the Form A1.1 (Intent to Submit a Tender), we would like to formally notify you of our intention to submit a bid for: C.004-100-2025/1F - CONSULTING ENGINEERING SERVICES FOR THE UPGRADE OF OLD HOWICK ROAD (R103) FROM CEDARA INTERCHANGE (KM 0.00) TO ATHLONE CIRCLE (KM 11.00).                                                                                                                                                                                                                                                                                                                                                                                                                           |
|    | A | Your notification of intention to submit a tender is noted. Form A1.1: Intent to Submit a Tender was not issued or listed as a returnable schedule for this tender. Tenderers are advised to regularly monitor National Treasury's eTender Publication Portal and the SANRAL website for any addenda or correspondence relating to this tender.                                                                                                                                                                                                                                                                                                                                                                                                            |
| 8  | Q | <p>Could you please confirm the submission requirements for the returnable schedules?</p> <p>Should we complete the returnable schedule and submit both a hard copy and a scanned electronic version, or is submission in PDF format only acceptable?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | A | <p>Tenderers are required to complete the applicable returnable schedules and submit as per clause C.2.13.3 as follows:</p> <p>a) Volume 3 – Printed copy and flash drive</p> <p>The following information must be submitted on a flash drive:</p> <ul style="list-style-type: none"> <li>i. The 1st file in pdf format which contains: <ul style="list-style-type: none"> <li>a. Scanned copy of Form of Offer (pdf)</li> <li>b. Scanned copies of all returnable schedules and attachments (pdf)</li> <li>c. Scanned copy of Pricing Schedule (pdf)</li> </ul> </li> <li>ii. A 2nd file in Excel format submitted in printed hard copy and flash drive: <ul style="list-style-type: none"> <li>a. The completed Pricing Schedule.</li> </ul> </li> </ul> |
| 9  | Q | Regarding Form B4 in the returnable schedule, should the key personnel details be completed within Form B4, or should these details instead be provided in the Excel Technical Submission document?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    | A | Tenderers are required to complete Form B4: Key Personnel Experience in the Book 1 returnable schedules. Tenderers must also complete key personnel sections of the Technical Submission Excel document. The information provided in Form B4 and in the Technical Submission Excel document must be consistent.                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 10 | Q | Kindly confirm if Form A18 is applicable for this tender submission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

|    |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | A | Yes, Form A18 is applicable to this tender submission. Tenderers are required to complete Form A18 and attach the required supporting documentation, including a letter from a registered Financial Service Provider or other acceptable financial confirmation as specified in the Tender Document. In the event of a Joint Venture, the required details and supporting documentation must be provided for the Joint Venture members as required by Form A18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 11 | Q | <p>This email bears reference to the following tender:</p> <p><b>CONTRACT SANRAL: C.004-100-2025/1F</b><br/> <b>SCM REFERENCE NUMBER: NRA 2026/0417</b><br/> <b>CONSULTING ENGINEERING SERVICES FOR THE UPGRADE OF OLD HOWICK ROAD (R103) FROM CEDARA INTERCHANGE (KM 0.00) TO ATHLONE CIRCLE (KM 11.00)</b></p> <p>Please can we receive clarity with regards to the following tender queries:</p> <p>Kindly confirm if the technical excel spreadsheet should be populated in its entirety?</p> <ul style="list-style-type: none"> <li>As per <b><u>Stage 4 Functionality Evaluation Criteria</u></b><br/> We are required to submit Formal Client Reference letters or Certificate of Completion for the 4 projects,<br/> Please advise if reference letters on the client's letterhead will suffice or are we to provide reference letters in the prescribed SANRAL format as per the Technical Excel sheet?</li> <li>As per Book 1 – Form B4<br/> Kindly advise if this is the prescribed format for key personnel experience and qualifications?<br/> If so, are we to attach full CV's and Qualifications for the Key persons behind this returnable form? Are we also supposed to complete the technical excel spreadsheet with this info?<br/> <br/> If Normal reference will suffice as proof of previous experience, kindly advise how we would allocate points to B6 – Scoring – Past Performance as per the Technical Excel sheet?</li> <li>The Checklist for returnable documents as per the tender document does not match the checklist as per the Technical A4 Booklet.</li> </ul> |

| FORM OR SBD NO           | ELECTRONIC FORMAT | FORM DESCRIPTION                                                                                                                   | INITIAL IF COMPLETED | FOLDER                                         |
|--------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------|
| <b>INVITATION TO BID</b> | <b>SBD 1 FORM</b> | <b>INVITATION TO BID</b>                                                                                                           |                      | TECHNICAL PROPOSAL<br>(1 <sup>st</sup> FOLDER) |
| A2.1                     | PDF               | CERTIFICATE OF AUTHORITY FOR SIGNATORY                                                                                             | *1                   |                                                |
| A2.2:                    | PDF               | DECLARATION OF TENDERER'S STATUS OF DEBT OUTSTANDING TO SANRAL                                                                     | *1 & *2              |                                                |
| A2.3:                    | PDF               | CERTIFICATE OF SINGLE TENDER SUBMISSION                                                                                            | *1 & *2              |                                                |
| A2.4:                    | PDF               | CERTIFICATE OF FRONTING PRACTICES                                                                                                  | *1 & *2 & *3         |                                                |
| A2.5                     | PDF               | DECLARATION FORM – MANAGEMENT OF PROMINENT INFLUENTIAL PERSONS                                                                     | *1 & *2              |                                                |
| A2.6                     | PDF               | CERTIFICATE OF PERMISSION TO CONDUCT DUE DILIGENCE                                                                                 | *1 & *2              |                                                |
| A2.7                     | PDF               | DECLARATION OF INDEPENDENT TECHNOLOGY-BASED INTELLECTUAL SERVICE PROVIDER                                                          | *1 & *2              |                                                |
| A3.1/SBD4                | PDF               | BIDDER'S DISCLOSURE                                                                                                                | *1 & *2              |                                                |
| A3.2/SBD9                | PDF               | CERTIFICATE OF INDEPENDENT TENDER                                                                                                  | *1 & *2              |                                                |
| A3.3                     | PDF               | DECLARATION OF TENDERER'S PAST SUPPLY CHAIN MANAGEMENT PRACTICES                                                                   | *1 & *2              |                                                |
| A3.4                     | PDF               | REGISTRATION ON NATIONAL TREASURY CENTRAL SUPPLIER DATABASE                                                                        | *1 & *2              |                                                |
| A4:                      | PDF               | SCHEDULE OF DEVIATIONS OR QUALIFICATIONS BY TENDER                                                                                 | *1 & *2              |                                                |
| A5:                      | PDF               | SCHEDULE OF ADDENDA TO TENDER DOCUMENTS                                                                                            | *1                   |                                                |
| A6/SBD2                  | PDF               | CERTIFICATES OF TAX COMPLIANCE                                                                                                     | *1                   |                                                |
| A7:                      | PDF               | CERTIFICATE OF INSURANCE COVER                                                                                                     | *1                   |                                                |
| A8:                      | PDF               | TENDERER'S REGISTERED FINANCIAL SERVICE PROVIDER LETTER AND BANK DETAILS                                                           | *1                   |                                                |
| A9:                      | PDF               | DECLARATION OF TENDERER'S LITIGATION HISTORY                                                                                       | *1                   |                                                |
| A9.3                     | PDF               | COMPLIANCE WITH LABOUR LEGISLATION DECLARATION                                                                                     | *1                   |                                                |
| A10:                     | PDF               | SCHEDULE OF CURRENT COMMITMENTS                                                                                                    | *1                   |                                                |
| A11:                     | PDF               | POSSIBLE COMMITMENTS OF KEY PERSONS                                                                                                | *1                   |                                                |
| A12:                     | PDF               | CERTIFICATE OF COMPLIANCE WITH OCCUPATION HEALTH AND SAFETY ACT, 1993 AND CONSTRUCTION REGULATIONS, 2014 AS WELL AS COID ACT, 1993 | *1                   |                                                |
| A13/SBD1                 | PDF               | INVITATION TO BID AND TERMS AND CONDITIONS FOR BIDDING                                                                             | *1 & *2              |                                                |
| B1.1:                    | PDF AND MS EXCEL  | KEY PERSON'S TECHNICAL AND MANAGERIAL RECORD                                                                                       | *1                   |                                                |
| B1.2:                    | PDF AND MS EXCEL  | ALTERNATE KEY PERSON'S TECHNICAL AND MANAGERIAL RECORD                                                                             | *1                   |                                                |
| B2.1:                    | PDF AND MS EXCEL  | KEY PERSON'S QUALIFICATION AND REGISTRATION RECORD                                                                                 | *1                   |                                                |
| B2.2:                    | PDF AND MS EXCEL  | ALTERNATE KEY PERSON'S QUALIFICATION AND REGISTRATION RECORD                                                                       | *1                   |                                                |

Please advise if the Technical A4 Booklet checklist can be amended to match the requirements as per the Book 1 and the requirements as per the clarification presentation.

- As per the Technical Excel – Company past performance – There is only an allocation for 3 projects, however the tender states that 4 projects will be evaluated. Please advise.

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |                                                                                                                                                                                                                                                                                                                 |
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|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <ul style="list-style-type: none"><li>• Please advise if this can be amended or if this Excel is required?</li><li>• As per the clarification presentation, it is noted that Local Targeted Enterprises must be from the Free State Province<br/>This project however is based in the province of KwaZulu-Natal</li></ul> <p>Please advise on the correct requirement.</p> <table><tr><td>5.1.7</td><td>Local Targeted Enterprises from the Free State Province must participate in a minimum of 1/3 (one third) of the tendered percentage of the Contract Price (excluding provisional and prime cost sums and the respective mark-up, but including provision for site supervision staff and the respective mark-up.</td></tr></table> | 5.1.7 | Local Targeted Enterprises from the Free State Province must participate in a minimum of 1/3 (one third) of the tendered percentage of the Contract Price (excluding provisional and prime cost sums and the respective mark-up, but including provision for site supervision staff and the respective mark-up. |
| 5.1.7 | Local Targeted Enterprises from the Free State Province must participate in a minimum of 1/3 (one third) of the tendered percentage of the Contract Price (excluding provisional and prime cost sums and the respective mark-up, but including provision for site supervision staff and the respective mark-up.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |                                                                                                                                                                                                                                                                                                                 |
| A     | <p>Tenderers are required to complete all applicable sections of the Technical Submission Excel spreadsheet. Where a section is not applicable, it should be marked as “Not Applicable” where the template allows, and tenderers must not amend formulas, locked fields or the structure of the spreadsheet unless instructed by SANRAL.</p> <p>For company experience, the Tender Document requires bidders to submit a list of relevant/similar projects on Form B1, successfully completed within the last 15 years. These must be accompanied by Formal Client Reference Letters or Certificates of Practical Completion with contactable references. Reference letters on the client’s letterhead will be acceptable, provided that they clearly confirm the project details, scope, value, completion and contactable reference details.</p> <p>Form B4 is the prescribed returnable schedule for key personnel experience and qualifications. Full CVs, relevant qualifications, contactable references and proof of professional registration must be attached for the proposed key personnel. Tenderers must also complete the relevant sections in the Technical Submission Excel spreadsheet and the information provided in both documents must be consistent.</p> <p>Where there is a discrepancy between the checklist in Book 1 and the Technical Submission Excel/Technical A4 Booklet, tenderers must be guided by Book 1 and this correspondence. Tenderers must not amend the Technical A4 Booklet unless SANRAL issues an amended version or further instruction.</p> <p>Although the Technical Excel appears to provide space for three projects under the company's past performance, the Tender Document states that a maximum of four projects will be evaluated. Tenderers must therefore submit up to four relevant projects in accordance with the Tender Document</p> <p>The correct province for Local Targeted Enterprises is <b>KwaZulu-Natal</b>, as the project is located in KwaZulu-Natal. Any reference to the Free State Province must be disregarded and read as KwaZulu-Natal.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |                                                                                                                                                                                                                                                                                                                 |
| 12    | Q                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p>In addition, please can we receive clarity with regard to the additional queries:</p> <ol style="list-style-type: none"><li>1. Kindly advise on the required Forms A17, A9, A12 &amp; A24, are these to be signed by the targeted enterprise or only the JV?</li></ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                                                                                                                                                                                                                                                                 |

|    |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |   | 2. Kindly advise if there are any further forms to be filled in by the Targeted Enterprises?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|    | A | <p>Forms A17, A9, A12 and A24 must be completed by the tenderer. Where the tenderer is a Joint Venture, the forms must be completed by each member of the Joint Venture. For example, Form A9 requires each Joint Venture member to comply with tax requirements, and Form A24 requires a separate certificate from each Joint Venture member. In the event of a joint venture, each member shall comply</p> <p>A Targeted Enterprise that is only a proposed subcontractor is not required to sign these forms unless it forms part of the tendering Joint Venture or unless the Tender Document specifically requires the Targeted Enterprise's supporting documentation. Targeted Enterprises must, however, provide any applicable supporting documents required under the tender, including B-BBEE and other subcontracting-related documents where required.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 13 | Q | <p>In addition, please can we receive clarity with regard to the additional queries:</p> <p>1. FORM B7: SCHEDULE OF SPECIAL MATERIALS</p> <p>As per the Technical Returnable forms – Kindly advise if this B7 Form is required to be filled in during the tender stage?</p> <p>This further contradicts form B7 on the Technical Excel document, kindly advise which form is required?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | A | <p>Form B7: Schedule of Special Materials in Book 1 does not apply to this tender. Tenderers are therefore not required to complete the Book 1 Form B7 for Special Materials.</p> <p>Where the Technical Submission Excel spreadsheet contains a B7 section relating to Targeted Enterprises or subcontracting information, tenderers must complete the applicable Technical Submission Excel sections as required. This does not change the fact that Book 1 Form B7: Schedule of Special Materials is not applicable.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 14 | Q | <p>We refer to SANRAL Tender No. C004-100-2025/1F: Consulting Engineering Services for the Upgrade of Old Howick Road R103 from Cedara Interchange (km0.00) to Athlone Circle (km11.00).</p> <p>We kindly request clarification regarding the requirement in Form A23 relating to registration with the Bargaining Council for the Civil Engineering Industry (BCCEI) or the relevant Bargaining Council and the submission of a Letter of Compliance/Letter of Good Standing.</p> <p>Our company is a consulting engineering practice providing professional engineering services. We are a member of Consulting Engineers South Africa (CESA) and are not registered with the BCCEI or any other bargaining council, as we do not operate as a civil engineering contractor.</p> <p>Kindly confirm whether this requirement is applicable to consulting engineering firms tendering for professional services under this contract. If it is not applicable, please advise what documentation, if any, SANRAL requires in place of a BCCEI or bargaining council Letter of Good Standing.</p> <p>We would appreciate your written guidance to ensure that our tender submission fully complies with the tender requirements.</p> <p>Thank you for your assistance. We look forward to your response.</p> |

|    |   |                                                                                                                                                                                                     |
|----|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | A | Form A23 requirement is not applicable to this bid.                                                                                                                                                 |
| 15 | Q | Kindly, I would like to find out if it is allowed to handwrite (Using a black ink pen) on the A1 returnable forms?                                                                                  |
|    | A | Yes, tenderers may handwrite information on the returnable forms using a black ink pen, provided that the information is clear, legible and completed in full. Typed completion is also acceptable. |

The South African National Roads Agency SOC Limited  
P.O. Box 415  
Pretoria  
0001

**CONTRACT NUMBER: C.004-100-2025/1F CONSULTING ENGINEERING SERVICES FOR THE UPGRADE OF  
OLD HOWICK ROAD (R103) FROM CEDARA INTERCHANGE (KM 0.00) TO ATHLONE CIRCLE (KM 11.00)**

**ACKNOWLEDGEMENT OF CORRESPONDENCE NO. 01**

I \_\_\_\_\_

Representing Messrs \_\_\_\_\_

Hereby acknowledge that I have received the above Correspondence and that I am conversant with the contents thereof.

**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

This Correspondence is to be read in conjunction with and shall be deemed to form part of the Contract Documents.

You must therefore acknowledge receipt of this correspondence by emailing this form to the South African National Roads Agency SOC Limited at [ProcurementER8@sanral.co.za](mailto:ProcurementER8@sanral.co.za) and the original must be attached to the Returnable Schedules.

**Failure to acknowledge receipt of this correspondence may invalidate the Tender.**