



KWAZULU-NATAL PROVINCE

PUBLIC WORKS & INFRASTRUCTURE
REPUBLIC OF SOUTH AFRICA

The KZN Department of Public Works: Southern Regional Office: INVITATION OF BID

ZNT NUMBER	INSTITUTION	AREA	CONTRACT PERIOD	CIDB GRADE	COST	OPEN/ ECDP	CLOSING DATE/ Time
ZNT 3292W	Port Shepstone: uGu District: Department of Agriculture and Rural Development: Ray Nkonyeni Local Office: Hire of Office Accommodation: A lettable area sufficient to accommodate 372m ² of assignable office accommodation plus 20% - 25% (93 m ²) of non-assignable space totalling to 465m ² plus 07 undercover bays, 03 open parking bays, 11 lock up bays and 01 bay for disabled persons totalling to 22 bays	uGu District	5 Years with an option to extend lease for a 4 year and 11 months	N/A	R 380.00	Open	12 August 2026 at 11:00 Compulsory Tender meeting: 23 July 2026, at 11:00, in the boardroom of Department of Public Works, uGu District Office, 17 Andreasen Road, Port Shepstone
<p>Documents available from: Department of Public Works, uGu District Office, 17 Andreasen Road, Port Shepstone</p> <p>The bid document can be downloaded from the e-Tender Portal at no cost. However, should any bidder require a printed/hard copy of the bid document, a non-refundable payment must be made for collection thereof as per the banking details indicated below.</p> <p>Original proof of payment (Hard copy) must be produced upon collection of the bid document. Stamped proof of original payment receipt (hard copy) must be produced. No EFT payments accepted.</p> <p>Notes: Tenderers must read Tenderers Notes in the Departmental website advert. The Preference points system is applicable for these bids are 80/20, where 20 points of specific goals per project will be allocated</p>			<p>Technical Enquiries: Ms Z.G. Ndlazi Tel: 074 239 1029 e-mail: Zinhle.Ndlazi@kznworks.gov.za</p> <p>Document Enquires: Ms J. Ngidi Tel: 072 514 5484 e-mail: janet.ngidi@kznworks.gov.za</p>		<p>Documents are available for collection at 17 Andreasen Road, Port Shepstone, from the 10 July 2026 until the 22 July 2026 from 9h00 until 15h00 Only.</p>		

(A non-refundable payment must be made before collection of this document to the following banking details & proof thereof must be produced upon collection.)

Bank Name: ABSA Bank
Account No: 41-2194-1044
Account Type: Business Cheque Account
Branch Code: 632005
Reference No: 14074037
Note: No EFT payment accepted

TENDERERS TO NOTE:

- 1. Requirements for sealing, addressing, delivery, opening and assessment of the tender are contained in the tender document.**
- 2. The Department reserves the right not to award to the lowest bidder.**
- 3. Tender documents can be downloaded from the e-tender portal at no cost.**
- 4. In addition, the Department may conduct a detailed risk assessment prior to the award of the bid.**
- 5. No tender documents will be issued at the tender briefing meeting, and no site inspection meeting certificate will be issued at the tender briefing meeting.**
- 6. Tender Documents must be purchased prior to the starting time of the tender briefing meeting.**
- 7. Bidders who attend without a hard copy of the bid document will not be allowed to the briefing.**
- 8. No late arrivals will be admitted to the tender briefing meeting.**
- 9. Late submissions will not be accepted.**
- 10. Faxed or e-mailed bids are not accepted.**
- 11. Only Bidders registered within the applicable Central Suppliers Database (CSD) classification will be eligible to submit bids.**
- 12. The Preference points system is applicable for this bid is 80/20 where points of specific goals will be allocated as follows:**
 - Ownership by Black People: 10 Points**
 - Ownership by People who are Women: 5 Points**
 - Promotion of enterprise located in specific Municipal area (uGu District) for work to be done or services to be rendered: 5 points**