



15 June 2026

**NOTICE TO TENDERERS NO: 1**

**TENDER NO: 244S/2025/26**

**DESCRIPTION: PEST DISINFESTATION AND RODENT CONTROL AT VARIOUS COUNCIL OWNED BUILDINGS**

**CLOSING DATE OF TENDER: 23 JUNE 2026 EXTENDED TO 3 JULY 2026**

**TENDER BOX NUMBER: 226**

**Tenderers should take note of the following:**

This "Notice to Tenderers" forms an integral part of the Contract and is to be bound into the Contract Document and returned with the tender submitted.

**EXTENDED CLOSING DATE:**

**Closing date for tender 244S/2025/26 is extended from 23 June 2026 to 3 July 2026 @ 10h00**

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**For Director: Supply Chain Management**

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**ACKNOWLEDGEMENT OF WRITTEN RECEIPT FOR THE TENDERER: NOTICE 1 – 244S/2025/26**

At ..... on this ..... day of ..... 2026

Signature: .....

Name of Signatory: .....  
(In ink and capitals)

TENDERER: .....  
(Name of firm in ink and capitals)