

| ε                 | FIF                                      | RE NO  |  |  |                                  |  | ]       |
|-------------------|--|--|--|--|----------------------------------|--|---------|
| REEL              | SEE                                      | STANDARI   | SPECIFICATIONS FOR E   |  |                                  |  |         |
| NT                | GEN                                      |  | ork as per existing at <u>FIRE NOTES:</u><br>reel:   | PPROVED DRAWIN                                     | IGS                              |  |         |
|                   | H(<br>IN<br>IN<br>2. <u>P</u> (          | DSE REEL<br>DICATED, 1<br>ACCORDA<br>DRTABLE F   | To be installed secuf<br>o fed by 25mm diamet<br>NCE with sans 543 an<br>I <u>RE extinguishers</u>                                   | ER PIPE AND TO<br>D 4.34.                          | d be ins                         |  |         |
| UISHER            | AS<br>AS<br>AI<br>S/                     | S PER PLA<br>S PER PLA<br>L FIRE EX<br>NS 0105   | IEMICAL POWDER FIRE E<br>N AND 4.5KG DRY CHEN<br>N, SECURELY TO PURPO<br>TINGUISHERS TO BE INS<br>AND 4.37.<br>TS ARE REQUIRED FOR / | MICAL POWDER TO<br>SE MADE BOARD<br>TALLED IN ACCO | o be ins<br>os or fr<br>rdance v | STALLED<br>RAMES,  |         |
| NNECTION          | E)<br>Al<br>SI<br>E(                     | (TINGUISHE<br>ND STEEL<br>EE ME-E-   | RS. POLYCARBONATE FOI<br>FOR EXTERNALLY PLACEL<br>010502 & ME-E-01050<br>PLACED INSIDE CUPBOAR                                       | r internally pl<br>) Units.<br>3                   | LACED UN                         |  |         |
| N VALVE           | RI<br>3. <u>FI</u><br>55                 | ELS.<br><u>RE EXITS:</u><br>SCAPE DOO  | FIRE EXTINGUISHERS AR  | ENT POSITIONS /                                    | AS INDICA                        | ATED ON  |         |
| WATER PIPE        | E)<br>Fï<br>4. <u>SI</u>                 | (TERNAL P<br>ITED WITH<br><u>GNAGE:</u>  | R FRAMED, LEDGED AND<br>ARTS OF BUILDING ESCA<br>APPROVED LOCKING DEV  | PE DOORS MAY<br>/ICES (NO KEYS)                    | ONLY BE<br>).                    |  |         |
| ATER              | M/<br>St<br>Al                           | ALL FIRE FIGHTING EQUIPMENT AND FIRE EXITS TO BE CLEARLY<br>MARKED WITH PHOTOLUMINESCENT SYMBOLIC SIGNAGE, AND BE<br>SECURELY MOUNTED WITH SUITABLE FIXING METHODS (NO<br>ADHESIVES) TO BE INSTALLED IN ACCORDANCE WITH SANS 1186.                   |  |  |                                  |  |         |
|                   | 01<br>6. BU                              | <ol> <li>ALL WORK TO COMPLY AND TO BE CARRIED OUT TO SANS 10400<br/>OF 2011- AND AS PER RATIONAL DESIGN.</li> <li>BUILDING AND PROPERTY TO COMPLY WITH SANS 10400 4.55.</li> <li>ALL CTRUCTURAL ELEVENTS AND COMPLY WITH SANS 10400 4.55.</li> </ol> |  |  |                                  |  |         |
|                   | 10<br>8. Fi                              | <ol> <li>ALL STRUCTURAL ELEMENTS AND COMPONENTS TO COMPLY TO SANS<br/>10400 4.7.</li> <li>FIRE HYDRANT TO COMPLY TO SANS 10400 AND PIPE WORK TO<br/>COMPLY TO SANS 10400 PART W.</li> </ol>  |  |  |                                  |  |         |
| ECTION<br>L POINT | DE                                       | 9. ALL FIRE WATER RETICULATION TO BE TESTED BY THE FIRE<br>DEPARTMENT AND WATER DEPARTMENT.  |  |  |                                  |  |         |
|                   | 11. V                                    | <ul> <li>10. INSULATION TO COMPLY TO SANS 0428.</li> <li>11. VENTILATION TO COMPLY TO 4.42 OR AS PER RATIONAL DESIGN.</li> <li>12. FIRE DOORS TO COMPLY WITH SANS 1253.</li> </ul>   |  |  |                                  |  |         |
| JNDER             |  |  | ECTION TO COMPLY WITH SAN  |  |                                  |  |         |
| AY                |  |  | LIGHTING TO COMPLY T<br>DE ACCESS FOR FIRE DE  |  |                                  |  |         |
| EL                |  | LOOR COV<br>3 OR LOW   | ERING TO COMPLY WITH<br>ER.  | SANS 4.14 AND                                      | TO BE (                          | CLASS  |         |
|                   |  | ALL COVE<br>3 OR LOW   | RINGS TO COMPLY WITH<br>ER.  | SANS 4.15 AND                                      | TO BE (                          | CLASS  |         |
| ETECTOR           |  | EASE   |  |  |                                  |  |         |
| FLAME DETECTOR    |  |  | CATED WALLS ARE TO B   |  | r sizes                          |  |         |
|                   | MECHAP                                   | IICAL EN   | GINEER   |  |                                  |  |         |
|                   |  |  |  | Mic  | <b>D. BOX</b> 6<br>dstream       |  |         |
|                   | Centurion<br>1629<br>Tel. (012) 665 1339 |  |  |  |                                  |  |         |
|                   |  |  |  | Fax  | o@hdmer<br>x. 086 22             | -  |         |
|                   |  |  |  |  |                                  | engicoiza  |         |
|                   | FIEL                                     |  | IATED REFE   | DRAWING NU   |                                  | REV.   | DATE    |
|                   |  |  |  |  |                                  |  |         |
|                   |  |  |  |  |                                  |  |         |
|                   |  |  |  |  |                                  |  |         |
|                   |  | SIGN   | ATURE:   |  | DATE                             | SHEET SIZE   | A1      |
|                   | DESIGNE                                  |  |  |  |                                  | SCALE<br>STATUS  |         |
|                   | VERIFIE                                  |  |  |  |                                  | FM = FOR MEA<br>T = TENDER<br>C = CONSTRU<br>AB = AS BUILT | SURE    |
|                   |  |  |  |  |                                  | FA = FOR APPF  |         |
|                   | CLIENT                                   | :  |  |  |                                  |  |         |
|                   |  |  |  |  |                                  |  |         |
|                   |  |  |  |  |                                  |  |         |
|                   |  |  |  |  |                                  |  |         |
|                   | PROJ                                     | ECT:   |  |  |                                  |  |         |
|                   | SA                                       | BS E   | AST LOND   | ON   |                                  |  |         |
|                   |  |  |  |  |                                  |  |         |
|                   | DRAV                                     | ING TITL   | E:   |  |                                  |  |         |
|                   | SI                                       | re fi  | RE PROTE   | CTION  | LAY                              | OUT  | -       |
|                   | PROJEC                                   | NUMBER:  | DISCIPLINE:  | DRAWING NU   | JMBER:                           | STATUS:  | REVISIO |
|                   | 1134                                     |  | MECHANICAL   | ME-FP-(  |                                  |  | A       |
|                   |  |  |  |  |                                  |  |         |